

# ST. MICHAEL'S HIGH SCHOOL

## SELECTED CANDIDATES FOR CLASS XI ADMISSION – 2022-23



### GROUP A

0103	0104	0105	0106	0107	0109	0110	0111	0112	0114
0115	0116	0117	0118	0120	0122	0312	0317	0407	0416
0430	0444	0450	0458	0461	1004	1005	1006	1010	1012
1018	1027	1028	1033	1035	1040	1041	1047	1049	1054
1055	1056	1060	1071	1073	1075	1078	1080	1083	1085
1087	1088	1089	1090	1092	1093	1095	1096	1100	4053

<b>WAITING LIST:-</b>	1079	1064	1052	1029	1031	1016
	1014	1097	1038			
<b>SHIFTED FROM 'C' TO 'A' -</b>	0312	0317				
<b>SHIFTED FROM 'D' TO 'A' -</b>	0407	0416	0430	0444	0450	0453
	0458	0461				
<b>SHIFTED FROM 'A' TO 'E' -</b>	0101	0102	0108	0113	0119	

### GROUP B

0201	0202	0204	0205	0206	0207	2001	2004	2006	2009
2012	2014	2016	2017	2018	2025	2030	2031	2033	2035
2037	2038	2039	2040	2041	2043	2044	2046	2047	2048
2051	2052	2057	2058	2059	2061	2064	2065	2067	2069

<b>WAITING LIST:-</b>	2013	2003	2068	2055	2010	2023
<b>SHIFTED FROM 'B' TO 'E' -</b>	0203	0208				

### GROUP C

0301	0302	0304	0305	0307	0310	0311	0313	0314	0315
0316	0318	0321	0322	3002	3003	3004	3006	3009	3010
3013	3014	3015	3016	3018	3021	3030	3031	3033	3039
3040	3043	3045	3046	3047	3048	3051	3055	3057	3060
3061	3062	3063	3068	3069	3070	3074	3077	3079	3083
3088	3089	3090	3094	3095	3097	3098	3100	3102	3104
3107	3108	3109	3110	3112	3113	3119	3120	3131	3132
3133	3134	3136	3137	3141	3142	3144	3147	3148	3149

<b>WAITING LIST :-</b>	3123	3022	3008	3064	3145	3114	3065
	3017						
<b>SHIFTED FROM 'C' TO 'A' -</b>	0312	0317					
<b>SHIFTED FROM 'C' TO 'E' -</b>	0303	0306	0308	0309	0319	0320	

## GROUP D

0401	0404	0405	0406	0408	0409	0410	0411	0412	0413
0415	0417	0418	0419	0421	0422	0423	0424	0425	0426
0427	0429	0431	0432	0433	0434	0435	0436	0437	0438
0439	0442	0443	0445	0446	0447	0448	0452	0453	0454
0455	0456	0457	0460	4001	4002	4004	4005	4006	4008
4016	4020	4021	4022	4025	4026	4032	4033	4036	4037
4040	4044	4046	4048	4050	4054	4055	4058	4071	4074
4082	4090	4100	4110	4113	4116	4125	4126	4127	4128
4133	4134	4139	4140	4141	4147	4151	4154	4157	4159
4162	4164	4166	4171	4172	4178	4179	4181	4188	4189
4190	4192	4194	4200	4203	4210	4211	4219	4226	4230
4238	4240	4241	4242	4249	4250	4255	4256	4272	4273
4275	4277	4282	4285	4289	4292	4298	4307	4318	4326

<b>WAITING LIST :-</b>	4172	4218	4322	4214	4311	4063	4146
	4325	4170	4012				
<b>SHIFTED FROM 'D' TO 'A' -</b>	0407	0416	0430	0444	0450	0458	0461
	4053						
<b>SHIFTED FROM 'D' TO 'E' -</b>	0402	0403	0420	0428			

## GROUP E

0101	0102	0108	0113	0119	0203	0208	0303	0306	0308
0309	0319	0320	0402	0403	0420	0428	0501	0502	0503
0504	0505	0506	0507	0508	0509	0510	0511	0512	0513
0514	0515	0516	0518	0519	0520	0521	0522	0523	0524
0525	0526	0527	0528	0529	0530	0531	0532	0533	0534
0535	0536	0537	1058	3103	5001	5002	5004	5005	5007
5009	5014	5015	5019	5020	5023	5025	5026	5027	5034
5038	5041	5043	5045	5047	5055	5056	5057	5066	5067
5068	5071	5077	5078	5080	5082	5083	5089	5092	5098
5099	5100	5102	5103	5105	5108	5112	5117	5118	5119
5120	5125	5130	5131	5133	5138	5140	5141	5143	5148
5149	5151	5153	5154	5156	5161	5162	5173	5180	5181

<b>WAITING LIST :</b>	5168	5177	5003	5008	5072	5106	5076
	5097	5147					
<b>SHIFTED FROM 'A' TO 'E' -</b>	0101	0102	0108	0113	0119		
<b>SHIFTED FROM 'B' TO 'E' -</b>	0203	0208					
<b>SHIFTED FROM 'C' TO 'E' -</b>	0303	0306	0308	0309	0319	0320	
<b>SHIFTED FROM 'D' TO 'E' -</b>	0402	0403	0420	0428			

## GROUP F

0601	0602	0603	0604	0605	0606	0607	0608	0609	0610
0611	0613	0614	0615	0616	0618	0619	0621	0622	0623
0624	6002	6006	6012	6017	6018	6019	6020	6022	6032
6034	6037	6039	6040	6048	6049	6052	6053	6056	6057
6059	6060	6064	6065	6070	6072	6074	6075	6077	6081
6083	6092	6097	6099	6104	6109	6112	6115	6116	

<b>WAITING LIST :</b>	6014	6010	6024	6046	6047	6121	6124
	6015	0620	0612				

## **INFORMATION FOR THOSE SELECTED FOR STD. XI ADMISSION**

**Direct Admission :** Those who have already been selected for direct admission, as informed earlier, your admission will take place on 4<sup>th</sup> August, 2022. The others will have their admission on 5<sup>th</sup> August, 2022

**Kindly note the following :**

<b>DATE OF ADMISSION :</b>	<b>5<sup>TH</sup> AUGUST, 2022 (FRIDAY)</b>
<b>Group A, B, &amp; C</b>	<b>- 9.00 am - 10.30 a.m</b>
<b>Group D</b>	<b>- 11.00 am - 11.30 a.m</b>
<b>Group E &amp; F</b>	<b>- 11.30 am - 12.30 pm</b>
<b>Venue</b>	<b>- Gallery 1 &amp; 2</b>

### **FEE DETAILS :**

Group A (PCM with Eco.)	₹ 79,000.00
Group B (PCM with Biology)	₹ 79,900.00
Group C (PCB with I.P.)	₹ 82,300.00
Group D (PCM with I.P.)	₹ 81,400.00
Group E (Commerce with Math's)	₹ 76,900.00
Group F (Humanities)	₹ 76,900.00

- Kindly **DEPOSIT THE FEE BY CASH OR DD** in favor of **ST. MICHAEL'S HIGH SCHOOL.** Deposit the fee on the same day.
- The School reserves the right to cancel your admission without further notice if the fees is not deposited on the same day.
- Fees once deposited **WILL NOT BE REFUNDED** for any reason.

### **DOCUMENTS REQUIRED :**

- 1) Admit Card.
- 2) Passport size photograph - 1 (with parents)
- 3) Original Mark Sheet.
- 4) Original Migration Certificate. (if available)
- 5) Original School Leaving Certificate / TC.
- 6) Character/ Conduct certificate (if available)
- 7) Photo copy of Aadhar card
- 8) Christian Children should submit the Photo copy of Baptism Certificate.
- 9) **Students of St. Michael's Who have been selected for class XI should bring 1 passport size photograph (Student with parents), photocopy of internet class X mark sheet & Admit card only.**

**Note :** In case any of the above mentioned certificates are not available at the time of admission, the candidates have to submit the same when they are available.

- The school reserves the right to cancel your admission in case of any discrepancies found in the documents.
- Parents may purchase the books and uniform from the school on the same date.
- **Health Record :** Please download from the school website, circular no.15 dated 24<sup>th</sup> February, 2012 of CBSE and submit the filled in form at the time of admission.

**ORIENTATION PROGRAMME** for all the groups will be held on Wednesday 10<sup>th</sup> August, 2022.

**Programme Timing :** 08:00 am to 09:30

**Venue :** School Auditorium (New Hall)

**All the selected candidates along with one of the parents are expected to attend the Orientation Programme. Classes for Std. XI will commence from Tuesday, 16<sup>th</sup> August, 2022.**

## **SCHOOL UNIFORM FOR GIRLS :**

Uniform will be a maroon kurta with white salwar and white dupatta.

### **Specifications**

- KURTA :**
- |           |   |  |
|-----------|---|--|
| Material  | : | cotton or terry cot (thick)  |
| Length    | : | 2 inches below the knee  |
| Slits     | : | 11 inches long on the sides<br>(According to the height)                   |
| Neck-line | : | Round Collar neck with 2 buttons.<br>Depth – 1 inch below the collar bone. |
| Sleeves   | : | Ordinary 3/4 sleeves.  |
- SALWAR** - Simple with not too many gathers (no Patiala)  
The lower edge (Mohri) should not be more than 15 inches in width.
- DUPATTA** - 2¼ metres long, white cotton dupatta properly stitched at the edges.  
It should be starched, folded and neatly pinned up on both shoulders.
- SHOES** - Black, plain, school shoes.
- BLAZERS/CARDIGANS** - Maroon (WINTER)



**Principal**

**Date: 01.08.2022**